



PENTECOST

DAY OF PENTECOST
May 19, 2024

ZION EVANGELICAL LUTHERAN CHURCH
A Place for Everyone . . .

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The Rev. Michael Faust, Pastor



Evangelical Lutheran Church in America
God's work. Our hands.

*Peace to all who enter God's house for worship today.
We pray that all will find strength, security, and fellowship with God and with one another.*

Congregation, please **stand/sit** as you are able.

P Presiding Minister **C** Congregation **A** Assisting Minister

Welcome to our Guests

*If you are a guest, please see one of our greeters and fill out our gold attendance slips.
We hope that you will come back and worship with us again!*

INTRODUCTION TO THE DAY

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

THE GATHERING

ANNOUNCEMENTS

PRELUDE

(Please stand, congregation face front in the back)

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

Water may be poured into the font as the presiding minister continues.

P Immersed in the promises of baptism and belief, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's lush rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C Here is our water of life! Alleluia!

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

GATHERING HYMN: *Come Down, O Love Divine*
(green hymnal #508)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

THE WORD

FIRST READING: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of

fire, appeared among them, and a tongue rested on each of them.⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,
before the coming of the Lord’s great and glorious
day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

☐ This is the word of the Lord. ☑ Thanks be to God.

PSALM: 104:24-34, 35B

☐/☑ *by whole verse*

²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷**All of them look to you to give them their food in due season.**

²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

³²You look at the earth and it trembles; you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live; I will praise my God while I have my being.**

³⁴May these words of mine please God. I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul. Hallelujah!**

SECOND READING: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

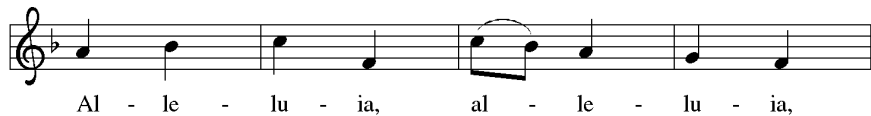
²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

☐ This is the word of the Lord. ☑ Thanks be to God.

Please stand.

GOSPEL VERSE



Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL ANNOUNCEMENT

☐ The Holy Gospel according to St. John, the 15th chapter.

☑ Glory to you, O Lord.

GOSPEL: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

GOSPEL RESPONSE

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

Please be seated.

CHILDREN'S TIME

SERMON

(Silence for a time of reflection)

Please stand.

HYMN OF THE DAY:

Gracious Spirit, Heed Our Pleading
(blue hymnal #687)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A God of grace,
C hear our prayer.

THE PEACE

P The peace of Christ be with you always.
C And also with you.

*Please share this peace with one another.
Please be seated.*

THE MEAL

THE OFFERING

SPECIAL MUSIC

Please stand.

OFFERTORY HYMN

Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

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Music: Ronald A. Nelson, b. 1927
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OFFERTORY PRAYER

A Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C Amen.

DIALOGUE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

THE PROPER PREFACE

THE SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

Let us pray the prayer Jesus taught us:

THE LORD'S PRAYER

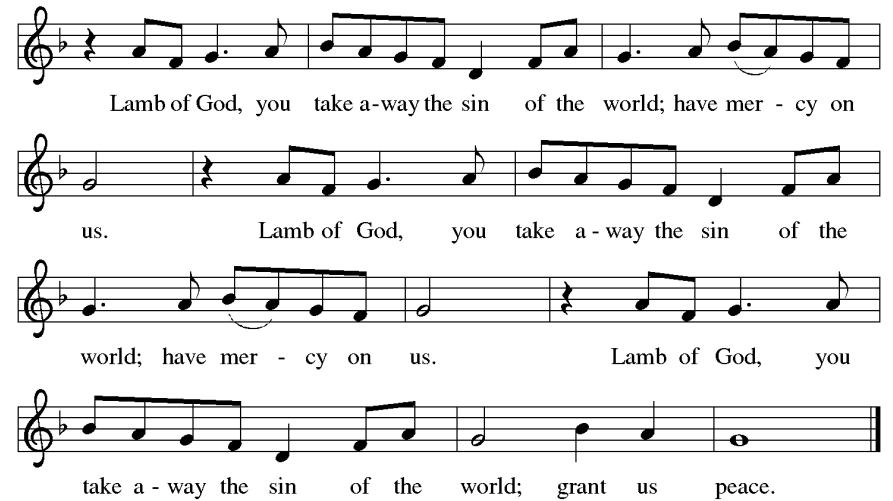
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

All Christians are welcome at the Lord's Table. Please come forward to receive the bread, then proceed to the chalice to receive the wine or continue to the second chalice to receive grape juice. Those who do not yet commune may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Please be seated

COMMUNION MEAL

COMMUNION MUSIC

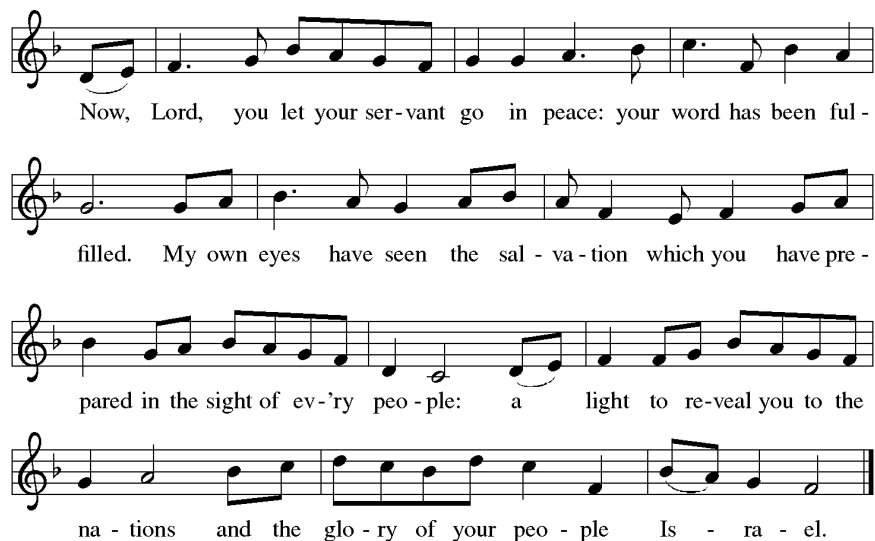
Please stand.

BLESSING

P The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

THE SENDING

POST-COMMUNION PRAYER

A Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen.

BENEDICTION

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope

+ bless you now and always.

C Amen.

SENDING HYMN: *Shine, Jesus, Shine*
(blue hymnal #651)

DISMISSAL

A Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia! We will!

POSTLUDE

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